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## BIB DATA SHEET

CONFIRMATION NO. 8072

<b>SERIAL NUMBER</b> 10/590,283	<b>FILING or 371(c) DATE</b> 08/22/2006 <b>RULE</b>	<b>CLASS</b> 264	<b>GROUP ART UNIT</b> 1742	<b>ATTORNEY DOCKET NO.</b> 1680/48	
<b>APPLICANTS</b> Akihiro Suzuki, Kai-shi, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP05/03257 02/22/2005 <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2004-052377 02/26/2004 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> 06/18/2007					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /BENJAMIN A SCHIFFMAN/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 9	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> JENKINS, WILSON, TAYLOR & HUNT, P. A. 3100 Tower Blvd. Suite 1200 DURHAM, NC 27707 UNITED STATES					
<b>TITLE</b> Method of manufacturing a drawn biodegradable micro-filament					
<b>FILING FEE RECEIVED</b> 560	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		